**APS ATHLETIC DIRECTOR/ATHLETIC TRAINER MEETING (FALL)**

**THURSDAY, AUGUST 10, 2017**

Rio Grande Conference Room – 5:00pm

* **Welcome & Introduction**
* **Guest Presentation:** Jeff Mills, Simplistic Medical
* **Update:** Emergency Care Protocol

Scope of Practice/Standing Orders

* + **Beginning of Year Checklist**
		- physical packet: consent to participate, confirmation of insurance, physical exam
		- concussion management forms (student, parent, coach)
		- emergency action plan
		- absence of athletic trainer
		- heat safety: heat index, heat illness
		- lightning protocols
* **Concussion Management**
	+ Senate Bill 38 requirements
	+ Updated Concussion Documents
	+ Return to Learn
* **SportsWare Database Points of Emphasis**
	+ documentation of ALL significant injuries
	+ graduation date, sports: GROUP (school)
	+ close out injury
	+ concussion documentation (2 options)
	+ purge of students – Sept 30
* **Related Information**
* supply allocation formula
* AT coverage schedule
* training room modality evaluation
* transport of athletes: stadiums/complex