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**METRO CHAMPIONSHIPS**

**2013-2014**

**GOLF**

**ALBUQUERQUE**

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**CHAMPIONSHIPS**



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## 2013-2014 GOLF

### GENERAL INFORMATION

**Sport:** Boys and Girls Golf Tournament

**Dates:** Monday, April 21, 2014

**Schedule:** Driving Range Opens: 6:45am  
Coaches' Meeting: 7:30am (Local rules and award expectations will be provided at this time).  
Shot Gun Start: 8:00am

**Teams:** Albuquerque High, Atrisco Heritage, Cibola, Del Norte, Eldorado, Highland, La Cueva, Manzano, Rio Grande, Sandia, Valley, Volcano Vista, West Mesa, Albuquerque Academy, Bosque, Cleveland, and Rio Rancho.

School Entries: Each school may enter one (1), five (5) person team in the boys' and girls' competition. Individual entries above the five (5) member team WILL NOT be accepted from any school. Eighth grade entries WILL NOT be accepted.

Note: All players should be able to compete reasonably at the varsity level entered.

**Format:** Medal play, boys and girls golf tournament.

**Tournament Director:**

John Kienle Director of Golf, Desert Greens Golf Course

Ron Warren: Work: 878-6169  
Fax: 830-3383  
E-Mail: [warren\\_r@aps.edu](mailto:warren_r@aps.edu)

Ed Drangmeister: Work: 878-6164  
Fax: 830-3383  
E-Mail: [drangmeister@aps.edu](mailto:drangmeister@aps.edu)

**Lunch:** The APS Athletic Department and Desert Greens Golf Course will provide lunch for participants and coaches.  
Lunch will be served in the banquet room upon the completion of play.

**Awards:** Team Traveling Trophy will be awarded to first place team.  
Championship team members will be awarded a Blue, Metro Championship T-Shirt.  
Each team participating in tournament will receive 5 participant awards (Metro Logo T-Shirts).  
Each participating team head coach will receive a Metro Logo Polo-Shirt.

Team:  
A championship (first place) traveling team trophy will be awarded to the top boys' team and the top girls' team. Along with the team trophy, each championship team participant will receive a championship T-shirt.



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Immediately following the award presentation, the coach is to return the trophy to a member from the Athletic Department so the trophy can be engraved. Arrangements will be made with the winning team's school athletic director for a formal presentation of the team trophy at the school.

**Individual:**

A championship (first place) medallion will be awarded to the medalist boy and girl along with a championship T-shirt.

**Rosters:** Submit complete roster on form attached no later than 3:00pm on Wednesday, April 16, 2014.

**Rules:** All USGA, NMAA, and Local Course rules will be followed. All determinations will be made by the tournament director, Mr. John Kienle.

**Tie Breaker:** For team championship ties a school's 5<sup>th</sup> golfer score will be used. After that, it will proceed to a scorecard playoff with the school's number 1 golfer and so on.  
For medalist ties, golfers that are tied will proceed to the 18<sup>th</sup> tee box for a sudden death playoff. The 18<sup>th</sup> hole will be played until a winner is determined.

**Admissions:** Tickets WILL NOT be sold. Admission is free of charge.

**Award Presentation:** The awards presentation will take place immediately after the completion of the tournament at the luncheon. It is the expectation of the APS Athletic Department that all coaches and tournament participants be **present** for the duration of the award presentation, demonstrating the values of "Sportsmanship. It's Up To You" and the APS Athletic and Activity Code of Conduct.

**Contact Information:**

Metro Championship Director	Ron Warren, wk: 878.6169 e-mail: <a href="mailto:warren_r@aps.edu">warren_r@aps.edu</a>
Golf Tournament Director	Ed Drangmeister, wk: 878.6164 e-mail: <a href="mailto:drangmeister@aps.edu">drangmeister@aps.edu</a>
Desert Greens Director	John Kienle, wk: 898-7001
Media: Albuquerque Journal	ph: 823.3900 fax: 823.3998
KOB-TV 4	JP Murietta/Lee Faria, ph: 764.2450 fax: 764-2456
KOAT-TV 7	John Salazar, ph: 884.6632, 884.6324 fax: 884-6354
KRQE-TV 13	Van Tate, ph: 767.5277 fax: 842.8483
The TEAM 101.7	ph: 338.1414 fax: 338.1459
	Bob Brown <a href="mailto:bob@1017theteam.com">bob@1017theteam.com</a>
	Gary Herron <a href="mailto:gherron@flash.net">gherron@flash.net</a>
ProView Networks	JD Healy <a href="mailto:jd@proviewnetworks.com">jd@proviewnetworks.com</a>



# 2013-2014 GOLF ROSTER

**SCHOOL:** \_\_\_\_\_

**HEAD COACH:** \_\_\_\_\_

**ASSISTANT COACH:** \_\_\_\_\_

**BOYS Players:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**GIRLS Players:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



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ALBUQUERQUE

# METRO



**\*\*ROSTERS DUE TO APS ATHLETICS BY  
3:00PM ON WEDNESDAY, APRIL 16, 2014.**